

June 18, 2021

Department of Public Works

## **Engineering Division**

Robert F. Phillips, P.E., City Engineer

City-County Building, Room 115
210 Martin Luther King, Jr. Boulevard
Madison, Wisconsin 53703
Phone: (608) 266-4751
Fax: (608) 264-9275
engineering@cityofmadison.com
www.cityofmadison.com/engineering

Deputy City Engineer Gregory T. Fries, P.E.

Deputy Division Manager Kathleen M. Cryan

Principal Engineer 2

Christopher J. Petykowski, P.E.
John S. Fahrney, P.E.
Janet Schmidt, P.E.

**Principal Engineer 1** 

Christina M. Bachmann, P.E. Mark D. Moder, P.E. James M. Wolfe, P.E.

Facilities & Sustainability Bryan Cooper, Principal Architect

Mapping Section Manager Eric T. Pederson, P.S.

> Financial Manager Steven B. Danner-Rivers

NOTICE OF ADDENDUM ADDENDUM NO. 2 CONTRACT NO. 9042

## **MADISON FIRE STATION 05 WALL REMOVAL & IMPROVEMENTS**

Revise and amend the contract document(s) for the above project as stated in this addendum, otherwise, the original document shall remain in effect.

## **SECTION 109.7 TIME OF COMPLETION**

The Contractor shall complete all work on or before January 31, 2022.

Work shall begin only after the start work letter is received. The start work letter is anticipated to be issued on or about August 16, 2021. The contractor shall notify the City Project Manager three (3) weeks in advance of the selected start date to begin work on-site, with work completed within 42 days.

## **GENERAL QUESTIONS AND ANSWERS:**

A. **Q**: Please provide clarification of the requirements for the replacement window indicated on Notes 6 and 7 of sheet A1 regarding glass type and frame finish.

**A**: Add the following to Note 6: Basis of Design: EFCO Series 403 (or equal), 2" x 4 ½" Thermal Storefront Framing with 1" thermal pane, standard clear tempered glass. No e-coating required. Frame to be clear anodized finish.

Note 7 should be corrected to state that the window <u>TRIM</u> shall be painted. The window frame shall not be painted.

Please acknowledge this addendum on page E1 of the contract documents and/or in Section E: Bidder's Acknowledgement on Bid Express.

Electronic version of these documents can be found on the Bid Express web site at: http://www.bidexpress.com

If you are unable to download plan revisions associated with the addendum, please contact the Engineering office at 608-266-4751 receive the material by another route.

Sincerely,

Christy Bachmann on behalf of Robert F. Phillips, P.E., City Engineer